

October 18 -19, 2025

# **2025 New England's Finest Fall Showcase**

**Entry Form (\$1250 – 5 game guarantee)**

Team Name (18U/16U) \_\_\_\_\_

Head Coach's Name \_\_\_\_\_

Phone Number (mobile) \_\_\_\_\_

Email Address \_\_\_\_\_

Have you attended this event before (Y / N)? If Yes, how many years? \_\_\_\_\_

**Mail Check with Registration Form & copy of insurance**

*Umpires - Pay at the Plate - \$75 per game*

**Make checks payable to: *Rhode Island Thunder Gold, LLC***

**Mail To:**

**Dave Lotti  
35 Parker Ave  
Warren, RI 02885**

Please Sign below acknowledging I have read and understand all the tournament rules posted on the tournament web site: [www.nefinestfallshowcase.com](http://www.nefinestfallshowcase.com)

**Note, there will be NO REFUNDS once the schedule is complete.**

Head Coach \_\_\_\_\_

Team Name \_\_\_\_\_

Date \_\_\_\_\_

